



THE ASIAN SCHOOL

Affiliated To CBSE, New Delhi Affiliation No.: 3530251 School Code: 81478
Vasant Vihar, Indira Nagar, Dehradun - 248006, Uttarakhand

Contact No.: 0135 2761859, 2761860

Email: theasianschool@gmail.com Website: www.theasianschool.net



TRANSFER CERTIFICATE

SI. No.: **8052**

Admission No.: **2664**

- | | | |
|--|---|---|
| 01. Name of the Student | : | ADITI JHA |
| 02. Mother's Name | : | ANU JHA |
| 03. Father's/Guardian's Name | : | AKHILESH KUMAR JHA |
| 04. Date of Birth(in Christian Era,
as per Withdrawal Register) | (a). In Figures : 31-05-2006
(b). In Words : THIRTY FIRST MAY TWO THOUSAND SIX | |
| 05. Proof for D.O.B. submitted at the time of admission | : | DOB CERTIFICATE |
| 06. Nationality | : | INDIAN |
| 07. Whether the candidate belongs to SC/ST/OBC | : | GEN |
| 08. Date of first admission in the school with class | : | 08-07-2022 11TH |
| 09. Class in which the pupil last studied | : | XII (STUDYING) 2023 -24 |
| 10. School/Board Annual Examination last taken with result | : | CBSE PASS |
| 11. Whether failed, if so once/twice in the same class | : | NO |
| 12. Subject Studied | : | |
| | | ENGLISH ACCOUNTANCY ECONOMICS BUSINESS STUDIES |
| | | PHYSICAL EDUCATION G2 HIND. MUSIC VOCAL G3 |
| 13. Whether qualified for promotion to the higher class | : | XII (STUDYING) 2023 -24 |
| 14. Total no. of working days in the academic session | : | 64 |
| 15. Total no. of presence in the academic session | : | 42 |
| 16. Month upto which the pupil has paid school dues | : | UPTO SEPT 2023 |
| 17. Any fee concession availed of, if so, nature of concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide | : | NA |
| 19. Whether school is under Govt./Minority/Independent Category | : | YES |
| 20. Games/Extra Curricular activities pupil usually took part | : | GAMES AND ACTIVITIES |
| 21. Date of application for certificate | : | 21-07-2023 |
| 22. Date on which pupils name was struck off the rolls of the school | : | 25/07/2023 |
| 23. Date of issue of certificate | : | 28/07/2023 |
| 24. Any other remarks | : | NA |

Signature of Class Teacher:

Checked by:

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : **28/07/2023**



Shuchi P. Datta
Signature of the Principal